



Entered on Docket  
September 02, 2009

A handwritten signature in black ink, appearing to read "Gregg W. Zive".

Hon. Gregg W. Zive  
United States Bankruptcy Judge

7 PITE DUNCAN, LLP  
8 STEVEN W. PITE (NV Bar #008226)  
9 EDDIE R. JIMENEZ (NV Bar #10376)  
10 JACQUE A. GRUBER (NV Bar #11385)  
11 4375 Jutland Drive, Suite 200  
12 P.O. Box 17933  
San Diego, CA 92177-0933  
Telephone: (858) 750-7600  
Facsimile: (619) 590-1385  
E-mail: [ecfnvb@piteduncan.com](mailto:ecfnvb@piteduncan.com)

13 ABRAMS & TANKO, LLP  
14 MICHELLE L. ABRAMS (NV Bar #005565)  
3085 S. Jones Blvd., Suite C  
Las Vegas, NV 89146

15 Attorneys for Secured Creditor WELLS FARGO BANK, NATIONAL ASSOCIATION AS  
16 TRUSTEE FOR THE CERTIFICATEHOLDERS OF STRUCTURED ASSET  
17 MORTGAGE INVESTMENTS II INC. BEAR STEARNS MORTGAGE FUNDING  
TRUST 2007-AR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-  
AR5

18 UNITED STATES BANKRUPTCY COURT

19 DISTRICT OF NEVADA

20 In re

21 MONICA LOUISE MCKENZIE,

22 Debtor(s).

Bankruptcy Case No. BK-N-09-51065-gwz

Chapter 7

23 WELLS FARGO BANK, NATIONAL  
24 ASSOCIATION AS TRUSTEE FOR THE  
25 CERTIFICATEHOLDERS OF STRUCTURED  
26 ASSET MORTGAGE INVESTMENTS II INC.  
27 BEAR STEARNS MORTGAGE FUNDING  
28 TRUST 2007-AR5 MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2007-  
AR5

'S ORDER TERMINATING AUTOMATIC  
STAY

Date: July 14, 2009

Time: 10:00 A.M.

1 A hearing on Secured Creditor Wells Fargo Bank, National Association as  
2 Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc. Bear Stearns  
3 Mortgage Funding Trust 2007-AR5 Mortgage Pass-Through Certificates, Series 2007-AR5  
4 's Motion for Relief From the Automatic Stay came on regularly for hearing in the United States  
5 Bankruptcy Court before the Honorable Gregg W. Zive.

6 The court having duly considered the papers and pleadings on file herein and  
7 being fully advised thereon and finding cause therefor:

8 IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

9 Relief from the automatic stay of 11 United States Code section 362 is hereby  
10 granted as it applies to the real property commonly known as 1130 Linda Anne Court,  
11 Gardnerville, Nevada 89410, which is legally described as:

12  
13 SEE LEGAL DESCRIPTION ATTACHED  
14 HERETO AS EXHIBIT A AND MADE A PART  
15 HEREOF .

16  
17 APPROVED/DISAPPROVED

18  
19 \_\_\_\_\_  
20 C. GEOFFREY WILSON  
21 TRUSTEE

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26 ///

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28 ///

ALTERNATIVE METHOD re: RULE 9021:

In accordance with LR 9021, counsel submitting this document certifies as follows (check one):

☐ The court has waived the requirement of approval under LR 9021.

☐ No parties appeared or filed written objections, and there is no trustee appointed in the case.

☒ I have delivered a copy of this proposed order to all counsel who appeared at the hearing, any unrepresented parties who appeared at the hearing, and any trustee appointed in this case, and each has approved or disapproved the order, or failed to respond, as indicated below [list each party and whether the party has approved, disapproved, or failed to respond to the document]:

☐ Approved. - Debtor(s)/Debtor(s)'----- Attorney/Trustee

☐ Disapproved. - Debtor(s)/Debtor(s)'----- Attorney/Trustee

☒ Failed to respond. - Trustee

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Submitted by:

/s/ EDDIE R. JIMENEZ

4375 Jutland Drive, Suite 200

P.O. Box 17933

San Diego, CA 92177-0933

(858) 750-7600

NV Bar #10376

Attorney for WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE  
CERTIFICATEHOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC.  
BEAR STEARNS MORTGAGE FUNDING TRUST 2007-AR5 MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2007-AR5

**EXHIBIT 'A'**

File No.: 143-2315649 (MO)  
Property: 1130 Linda Anne Court, Gardnerville, NV 89410

**PARCEL NO. 1**

**A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 11 AND 12, TOWNSHIP 12 NORTH, RANGE 20 EAST M.D.B.&M., AS SAID 1/4 CORNER IS SHOWN ON THE MAP OF PINENUT SUBDIVISION UNIT NO 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, JUNE 11, 1963, AS FILE NO. 22783; THENCE NORTH 0°08'00" EAST 370.00 FEET; THENCE NORTH 89°51'30" WEST, 638.73 FEET; THENCE NORTH 0°29'04" EAST, 396.00 FEET; THENCE NORTH 89°51'30" WEST, 25.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 0°29'0" EAST, 211.16 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 50.00 FEET, ANGLE OF 60°00" TANGENT 28.87 FEET LENGTH OF 52.36 FEET, THENCE NORTH 89°51'30 WEST, 305.00 FEET; THENCE SOUTH 0°29'04" WEST, 254.60 FEET; THENCE SOUTH 89°51'30" EAST, 330.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.**

**RESERVING THEREFROM AN EASEMENT FOR PUBLIC UTILITIES OVER THE WEST 5 FEET.**

**EXCEPTING THEREFROM THE NORTH 1/2.**

**PARCEL NO.2**

**TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE PARCELS OF LAND DESCRIBED AS PARCEL 2 IN DEED RECORDED FEBRUARY 16, 1973, IN BOOK 273, PAGE 443, FILE NO. 64309, OFFICIAL RECORDS.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 05, 2006, IN BOOK 0406, PAGE 2083, AS INSTRUMENT NO. 672200.**

**A.P.N. 1220-11-001-013**